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**FACSIMILE COVER SHEET**TO: Examiner Y. Qin  
USPTO, GAU 2622

FROM: Frank L. Cire

RE: U.S. Application No. 09/726,404  
Our Ref. 00862-022066

FAX NO.: 703-872-9306

DATE: June 7, 2005

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Amendment After Final Rejection**Certificate of Transmission**I hereby certify that this correspondence is being  
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Response Under 37 CFR § 1.116  
Expedited Procedure - Group 2622

In re Application of:

SATOSHI NISHIKAWA

Application No.: 09/726,404

Filed: December 1, 2000

For: PRINT CONTROL METHOD AND APPARATUS,  
AND PRINT SYSTEM

Mail Stop A7  
THE COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Docket No.

00862.022066.

Examiner: Y. Qin

Group Art Unit: 2622

Date: June 7, 2005

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Sir:

Transmitted herewith is an Amendment After Final Rejection in the above-identified application.

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The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 21	MINUS	** 26	= 0	x \$25 \$50	0
INDEP. CLAIMS	* 4	MINUS	*** 5	= 0	x \$100 \$200	0
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						-0-

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

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- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, CA office at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Frank L. Cire  
Attorney for Applicant  
Registration No. 42,419

FITZPATRICK, CELLA, HARPER & SCINTO  
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JUN 07 2005

Response Under 37 CFR § 1.116  
Expedited Procedure - Group 2622

00862.022066.

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
SATOSHI NISHIKAWA	)	Examiner: Y. Qin
Application No.: 09/726,404	)	Group Art Unit: 2622
Filed: December 1, 2000	)	
For PRINT CONTROL METHOD	)	
AND APPARATUS, AND	)	
PRINT SYSTEM	)	June 7, 2005

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the Office Action dated April 7, 2005, please amend the  
above-identified application as follows:

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